

June 1 & 2, 2024

Sunday Mass is livestreamed

Office Hours:
Mon - Thu 9 am - 2 pm

The Solemnity of the
Most Holy Body and Blood



Sacred Heart Catholic Church
PO Box 1310, 507 Harrison St. Princeton, WV 24740
304-425-3664
Confessions: Saturday 3:00 - 3:30 pm and by
appointment
Saturday 3:00 - 3:30 pm

www.facebook.com/sacredheartprinceton
(@shprinceton) • Instagram photos and videos

Mass Times:

Saturday - 4:00 pm
Sunday - 11:00 am
Tuesday - 6:00 pm
Thursday - Noon
First Friday - Noon



*To our non-Catholic friends,
we extend a warm invitation to for you to come forward and
receive a Blessing when our Catholic brothers and sisters come
forward to receive Holy Communion. Please come up to the
Priest or Eucharistic Minister with your hands folded across
your chest, so we will know that you wish to receive a Blessing.
We are grateful for your presence.*

Staff

Pastor: Fr. Sebastian Devasya
sdevasya@dwc.org

Office Manager: Kim Hickman
khickman@sacredheartprinceton.org

Secretary: Laura Wyatt
lwyatt@sacredheartprinceton.org

Religious Education: Laura Wyatt
lwyatt@sacredheartprinceton.org

Pastoral Ministries: Gina Boggess -
gina@sacredheartprinceton.org

Youth Ministry: Lorin Albin
lorinjalbin@gmail.com

Mass Intentions:

Saturday, Jun 1, 4pm -

✠ **Carrie Yurkovich**

By Tess Byron

Sunday, Jun 2, 11am -

✠ **Mary Jane Wheby Bowling**

By William Bowling

Tuesday, Jun 4, 6pm -

✠ **Jeffrey Patrick Larkin**

By Phil & Nancy Larkin

Thursday, Jun 6, Noon -

People of the Parish

Saturday, Jun 8, 4pm -

✠ **Carrie Yurkovich**

By Santina & Fred St. John

Sunday, Jun 9, 11am -

✠ **Helen Hillyer**

By The Hillyer Family

Upcoming Events:

Sun, Jun 2, 4:00 pm Dei Verbum: Divine Revelation and Vatican II given by Joe Derico

Wed, Jun 5, 3:00 pm Altar Society meeting

Jun 8 & 9, Second Collection - Peter's Pence

Sun, Jun 9, Confirmation

Mon, Jun 10, 6:00 pm Sacrosanctum Concilium: The Sacred Liturgy and Vatican II given by Joe Derico

Tue, Jun 11, 6:45 pm Parish Council

Tue, Jun 15, 9:00 am Women's Day of Recollection

Sun, Jun 16, Father's Day

Fri, Jun 21, 6:00 pm Eucharistic Adoration



June 2

Eucharistic Reflection: Communion with Christ and the Church

When we receive Holy Communion, Christ is giving himself to us. He comes to us in all humility, as he came to us in the Incarnation, so that we may receive him and become one with him. Christ gives himself to us so that we may continue the pilgrim path toward life with him in the fullness of the Kingdom of God. The fourteenth-century Orthodox theologian Nicholas Cabasilas described this sacrament by saying, “unlike any other sacrament, the mystery [of the Eucharist] is so perfect that it brings us to the heights of every good thing: here is the ultimate goal of every human desire, because here we attain God and God joins himself to us in the most perfect union.”³¹ Through this sacrament, the pilgrim Church is nourished, deepening her communion with the Triune God and consequently that of her members with one another.³²

Ref: The Mystery of the Eucharist in the Life of the Catholic Church.

The Institution of the Eucharist: The Gospel during Corpus Christi Year B tells us about Jesus preparing for the Passover. He instructs his disciples to set up a special room. Here, he starts the Eucharist, which is Jesus' way of staying with us always. This moment is not just about remembering Jesus but having Him present with us in every Mass.

Every time we participate in the Eucharist, we renew our commitment to God. Like the covenant in Exodus, our participation is a promise to live by God's ways. The Eucharist is a powerful reminder of Jesus' love and his ultimate sacrifice for us. It's also a call for us to come together as one family in faith.

As we reflect on Corpus Christi Year B, we understand more deeply what it means to be part of God's covenant. Jesus sacrificed for us to be part of this new promise. Now, we are asked to live it out by following Jesus' teachings and sharing His love with others.

Ref: Young-Catholics

Summer Talk Sessions w/Seminarian Joe Dericco:

Dei Verbum: Divine Revelation and Vatican II

Sunday June 2 - 4:00 pm - Princeton

Monday, June 3 - 6:00 pm - Bluefield

Summer LitNic: We still have dates available. If you would like to host please sign up in the Narthex or contact Kim Hickman at 304-425-3664.

Dates available:

July 30th, August 6, 13, 20

Upcoming Baptismal Preparation Class: This class is for all expecting parents and new parents preparing for the baptism of their child. Please contact church office at 304-425-3664 to inquire about scheduling your child's baptism.

June 5 - 6:00 pm

June 8 - 11:00 am

Conference Room

Altar Society: Ladies you are invited. Our next meeting will be on June 5 at 3:00 pm in the conference room. If you have any questions please contact Gerry Cosgrove.

Second Collection June 8 & 9: Peter's Pence Collection. Next week we will take up the Peter's Pence Collection to support the Universal Church and the work of the Holy See, including helping Pope Francis to carry out his charitable works. These works benefit our brothers and sisters on the margins of society, including victims of war, oppression, and disasters. Please be generous. For more information, visit www.obolodisanpietro.va/en.html

Collection:

	weekend May 25-26	YTD Actual	YTD Budget
Envelopes	1,505.00	81,254.13	75,000.00
Loose Offertory	240.00	5,957.17	4,400.00
Maintenance	10.00	6,955.00	1,000.00
Total Contributions	\$ 1,755.00	\$ 94,166.30	\$ 80,400.00
Memorial Contributions	25.00	3,965.00	0.00
Dioc: Catholic Relief Services	435.00	560.00	2,000.00
Attendance:	4pm: 45	11am: 122	

Religious Ed Schedule of Events

- Jun- **Faith Formation** |
- Jun - **OCIA** |
- Jun 1 - **Youth Ministry** | End of School Lock-In
- Jun 9 - **Confirmation** | 11:00 am Mass
- Jun 6 - **Women’s Prayer group** | 10:15 am Conf. room
Bible Study | 1:00 pm classroom
WWP | 7:00 pm Prayer Garden
- Jun 13 - **Women’s Prayer group** | 10:15 am Conf. room
Men’s Group | 10:15 am Narthex
Bible Study | 1:00 pm classroom
WWP | 7:00 pm Prayer Garden

Faith Formation - Contact Laura Wyatt
Adult Education - Contact Laura Wyatt
OCIA - Contact Laura Wyatt
Youth Ministry - Contact Lorin Albin
Women’s Prayer Group - Contact Susie Pace
Men’s Group - Contact Jim Cosgrove or Bill Picknally
Walking with Purpose (WWP) - Contact KD Coleman or Laura Wyatt

Order of Christian Initiation:

Today’s readings bring out that richer meaning since all three deal in some way with blood. They make more sense if we realize that for the Jews blood was life. (We still have that idea expressed in the word “lifeblood.”) Whether sprinkled or drunk, it conveys both the unbreakable covenant that God is making with the members of the Chosen People and its transformative power. As St. Paul says, those who drink of the one Cup are one Body in the Lord. .

Each of the three readings creates a vivid picture. Which image is most striking to you? What draws you to it? What does it express for you?



Bible Study:

Weekly Bible study with our Missionary Sisters Alejandra & Janette. We will meet in the classrooms downstairs. They will offer in English and Spanish.

Thursdays at 1 pm in the classroom
 Jueves a las 13 horas en el aula

Estudio bíblico semanal con nuestras Hermanas Misioneras Alejandra y Janette. Nos reuniremos en las aulas de abajo. Ofrecerán en inglés y español.

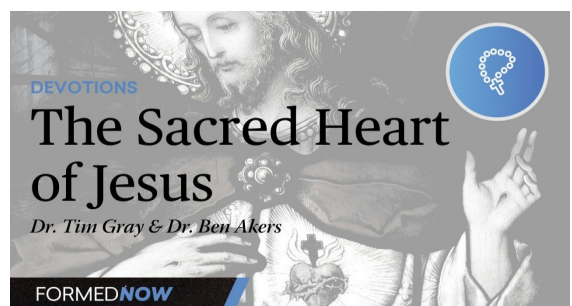
Walking with Purpose: Opening Your Heart Women’s Bible Study

All ladies welcome!

We will discuss Lesson 22: How Do I Read The Bible In A Meaningful Way?

This Week on Formed: The Sacred Heart of Jesus

Using passages from Sacred Scripture, Dr. Tim Gray and Dr. Ben Akers discuss the Church's teaching on the Sacred Heart and the background of the devotion.



LETS TALK



with
Seminarian Joe Derico
#2

Reverence for Holy Communion

On this feast of Corpus Christi and as we conclude the Eucharistic Revival inaugurated by the United States Bishops Conference three years ago, it seems fitting to reflect upon the importance of the reverence that we show to the Blessed Sacrament.

Genuflecting to the Tabernacle & Preparation for Mass

We should genuflect to the tabernacle when we enter our pew before mass. This genuflection is made with the right knee touching the floor, and the back straight, so that we might gaze upon Him to whom we genuflect. It is also fitting that we kneel at least for a moment after having entered our pew, to prepare ourselves for the Holy Sacrifice. We ought to thank the Lord for allowing us to live another moment to witness this miracle yet again, and we should also thank Him for the many times when we have received Him before. A brief, but helpful formula might be, "Lord, help me to receive this communion as if it were my first communion, my last communion, my only communion."

Observing Silence in the Church

Once we enter the nave of the church (the part with pews), we should observe complete silence. Not even a whisper to our neighbors. We have entered into the throne room of the Lord, and we should treat it as such. Who, standing before any earthly King seated on his throne, would turn, and speak to his neighbor? So why would we do the same seated in front before the Lord who is the only king who actually matters?

The Reception of Holy Communion

We should receive Holy Communion with the utmost reverence. The Church permits three postures, and these postures alone. The first, is to receive while kneeling, and on the tongue. This has two advantages. 1.) Why would we not kneel in this deep moment of personal encounter with the Lord? If He is really who we claim Him to be, kneeling hardly seems reverent enough. 2.) Receiving Holy Communion on the tongue prevents particles from the precious body being profaned.

The second permitted posture is to receive the Eucharist standing, and on the tongue. This may be the best posture for those who are unable to kneel for health reasons. Still, it prevents the profanation of the Eucharist as efficaciously as possible.

Third, it is permitted to receive Holy Communion standing, and in the hand. When this is done, one hand should be placed below the other, and clearly extended, so that there is easy manner for the priest to place the Lord into your hands. Never should we grab the Sacred Host from the hands of the priest. Great care should be taken to ensure that no particles are left in the hand, lest the Lord be profaned.

Furthermore, if you are aware of any sin which you have not confessed, you should not receive Holy Communion, since doing so constitutes another mortal sin. If the sin which is not confessed is only a venial sin however, then it suffices to express sincere contrition during the penitential rite of the mass, since the reception of Holy Communion also remits venial sin.

Thanksgiving after Mass

We should make a brief thanksgiving after mass is over. Kneel in the pew and take a few moments to thank God for giving you the Eucharist. Thank Him for allowing you to witness this great miracle yet once more. Again, you should stand and leave in silence. Keep any conversation for the Narthex after mass. Genuflect to the Lord once more before you leave Him. St. Maximillian Kolbe said, "If angels could be jealous of men, they would be so for one reason: Holy Communion." Let us receive the Lord as if we recognize the gift which he offers freely to us.

**Second Collection:
June 8 & 9**

**SUPPORT THE WORKS OF THE
HOLY FATHER THROUGH THE**

Peter's Pence Collection

*Be a sign of
mercy.*



Turkey and Syria are situated in a region that experiences frequent, major earthquakes. In early February 2023, central Turkey's most powerful earthquake since 1939 struck with a magnitude of 7.8. More than 10,000 aftershocks continued for weeks afterward, including a powerful magnitude 6.4 aftershock that struck the biblical city of Antioch, known as Antakya. More than 50,000 people in Turkey and neighboring Syria were killed by the initial earthquake, followed by more deaths and the destruction of structures damaged by the first earthquake. UN officials estimated that more than 1.5 million people were left homeless in what is believed to be the largest natural disaster in Turkey's history.

In a mid-February meeting with Turkey's new ambassador to the Holy See, Pope Francis asked what sort of aid Turkey most needed. Within 24 hours, Cardinal Konrad Krajewski, the papal almoner and prefect of the Vatican's Dicastery for the Service of Charity, organized a shipment of canned food, diapers, thermal garments, and other necessities, to be sent from Rome to a warehouse in Turkey for distribution to those in need. At the same time, economic aid to Syrian victims was entrusted to the apostolic nunciature in Syria. In addition to this material relief, the Vatican's prefect for the Dicastery for the Eastern Churches, Archbishop Claudio Gugerotti, visited Syria and Turkey to provide a ministry of presence to victims.

The Holy Father's charitable outreach to victims of war, migrants and refugees, the poor, and those affected by illness and natural disasters is supported by your contributions to the Peter's Pence Collection. When you

participate in the collection, you join Catholics across the globe in supporting the pope's mission of mercy as well as the Holy See dicasteries that assist his ministry.

For more information on Peter's Pence, please visit the Vatican's Peter's Pence website: www.obolodisanpietro.va/en/cos-e-l-obolo.html (English) or www.obolodisanpietro.va/es/cos-e-l-obolo.html (español).

A Tradition of Support for the Holy Father

Support for such papal efforts is rooted in the scriptural message exhorting us to take care of the poor, and it expresses unity with the Holy Father in two ways: through the ongoing activities of the Holy See and through the charitable works of the Holy Father on behalf of those most in need.

How You Can Help

PRAY

Pray for the Holy Father, for those he serves in compassion, and for the ongoing activities of the Holy See, all of which benefit from the Peter's Pence Collection.

SHARE

Share this bulletin insert with anyone who might be interested.

GIVE

Give generously to this collection as a sign of mercy to those who suffer around the globe and of your support for the ongoing work of the Holy See. By doing so, you help build up the Church so that it can minister to all for generations to come.



Peter's Pence Collection | Office of National Collections | www.usccb.org/nationalcollections
3211 Fourth Street NE | Washington, DC 20017-1194 | (202) 541-3346 | Fax (202) 541-3460

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In case of an emergency and a priest is needed, please call:

- The Princeton Parish Office
(304) 425-3664
- Bluefield Parish Office
(304) 327-5623
- Kim Hickman
(304) 920-2440

In case of illness: Please call the parish office to let us know if you, a family member, or a parishioner is sick. We can place your name on the prayer list. If requested, Fr. Sebastian will arrange for distributing Holy Communion in the home.

Nursing homes, rehabilitation centers and anyone who is hospitalized are not

permitted to contact the church. If someone you know is in the hospital, please call the church office.

In case of serious or life threatening sickness or the actively dying: The church should be contacted as soon as possible. People deserve the opportunity to confess their sins, profess their faith, be anointed, and receive Holy Communion – the foretaste and pledge of eternal life. PLEASE don't wait until after the person is unconscious or so sedated that he or she cannot communicate. It is imperative with current situations, that there be enough time for Fr. to go through the appropriate protocol to visit the actively dying.

Please include the following in your Daily Prayers

Margaret	Bryan	Patricia	Gupton
Ronnie	Blankenship	Wylie Rae	Henson
Matthew	Bowles	Nancy	Larkin
Fr. Chapin	Engler	Jim	Lintz
Peggy	Friedrickson	Richard	Lockhart
Dale	Geiger	Jeanne	Mancuso
Dr. Billy	Garcia	Tanya	Marx
MaryLu	Greiger	Lisa	Mendoza
Kyle	Geiger	Angie	Pendleton
Johnathan	Harding	Agnes	Tokarski
Kimiko	Houser		
Angie	Grbac		



Music for June 1 & 2, 2024 Celtic Mass

Mass Readings on pg. 453
Word & Eucharist

Entrance: G536
"At the Lamb's High Feast"

Responsorial Psalm 116:
The Name of God

Presentation of Gifts: G916
"I Received the Living God"

Communion: G932
"One Bread, One Body"
Closing Hymn: G615
"Holy God we Praise Thy Name"

June Ministry Schedule:

Date/Time	Lector	Extraordinary Minister	Greeter	Livestream	Altar Server	Counter
1 4pm	M. Flanigan	K. Bailey T. Byron V. Manley	A & D Bisaha	n/a	C. Pace	S. Pace
2 11 am	A. Dumapit	G. Boggess G. Richardson D. Richardson	S. Neri	Picknally	TBA	
8 4pm	B. Schumacher	T. Marx M. Marx C. Pace	C. Prox	n/a	Kessinger	J. Cosgrove
9 11am	1. Jos Flanigan 2. A. Albin 3. E. Coleman	M. Albin	Youth		T. Byron D. Richardson	
15 4pm	G. Saffell	R. Modena K. Bailey V. Manley	J. Gaspersich	n/a	T. Byron	J. Choate
16 11am	L. Albin C. Cofer	K. Suehs Y. Suehs H. Cofer	C & V Blankenship	W. Picknally	TBA	
22 4pm	J. Gaspersich	T. Settle T. Marx M. Marx	C. Prox	n/x	C. Pace	T. Settle
23 11am	K. Roberts	G. Cosgrove B. Barrett L. Wyatt	TBA	W. Picknally	TBA	
29 4 pm	M. Bacho	C. Pace V. Manley K. Bailey	TBA	n/a	L. Kessinger	S.Pace
30 11 am	J. Cox D. LaMothe	A. Heltzel M. Cox W. Picknally	K & J Hickman	K. Hickman	TBA	